

**MEETING NOTICE AND AGENDA**

**TOWN OF MEDICINE PARK**

**MEDICINE PARK ECONOMIC DEVELOPMENT AUTHORITY**

**Town Hall | 154 East Lake Dr., Medicine Park, OK 73557**  
**Members: John Branch, Chair; Noel Alsbrook, Vice Chair;**  
**Shawn Bryans, Trustee; Amy Janz, Trustee; Patty Clark, Trustee;**

Regular Session  Special Session  Reconvened Session  Emergency Session

**Tuesday November 7<sup>th</sup>, 2023, at 6pm**

**Town Hall**

CALL MEETING TO ORDER  
ROLL CALL

1. **CITIZEN'S COMMENTS.**
2. **CONSENT AGENDA. (Authority)**
  - a. Discuss and take action to approve minutes from the October 10<sup>st</sup>, Special Session.
3. Discuss and take action for any items(s) removed from the Consent Agenda, if necessary. (Authority)
4. Discuss, consider, and take action on Parkie License Plate. (Branch)
5. Discuss, consider, and take action on Make your Bed, planting at Bath Lake. (Authority)
6. Discuss, consider, and take possible action on sign for Medicine Park. (Alsbrook)
7. Discuss, consider, and take possible action approving the MPEDA 2024 Regular Meeting Dates. (Authority)
8. Update on the Walking Bridge. (Authority)
9. Discuss, consider, and take possible action on Veterans Day weekend festival. (Alsbrook)
10. Discuss, consider, and take possible action on Christmas Parade. (Branch)
11. Discuss, consider, and take possible action on MPEDA loans. (Branch)
12. Discuss, consider, and take possible action on the drainage by the new stairs at Hitchin' Post Park. (Bryans)

BOARD COMMENTS  
CHAIRMAN COMMENTS  
RECESS OR ADJOURN

*Kafee McMahon*  
Town Clerk

11-3-23  
Date / Time

1:01 pm