

- **23847 State Highway 49, Strickland, Install two advertising signs.** Boguski reported the applicant doesn't own the property yet. Strickland stated he has a closing date at the beginning of November. Motion by Boguski to deny the permit. Second by Boothe.
New-Absent Boothe-Yes Boguski-Yes Craig-No Mashburn-Absent **Motion Carried.**

8. **Discuss and Take Action to review Remodel Permit of garage at 145 Granite Ridge Drive.** Boguski reported the owner has pulled the permit, they are not proceeding. Boothe stated his thoughts are to require a letter from the Covenant Boards. Town Clerk stated the police, the building inspector, or herself cannot enforce covenants and restrictions. Mayor stated the Town Attorney had a great idea to have a representative attend PPC meetings, so they can speak to their covenants and restrictions. Motion by Boothe to revoke the permit based on Crowder-Jones letter stating she does not need the permit. Second by Craig.
New-Absent Boothe-Yes Boguski-Yes Craig-Yes Mashburn-Absent **Motion Carried.**

9. **Discuss and Take Action on Business/Contractor Permit Application(s):**

- **Cowboys and Indians/ W and Company** (Michael & Rachele Wilson)-Overnight Rental-133 Upper East Lake Drive. Business Permit. Motion by Boothe to approve. Second by Boguski.
New-Absent Boothe-Yes Boguski-Yes Craig-Yes Mashburn-Absent **Motion Carried.**
- **Gondola Bend Cabin/Shirley Bridgers**, Overnight Rental. 95 East Lake Drive. Business Permit. Motion by Boothe to approve. Second by Craig.
New-Absent Boothe-Yes Boguski-Yes Craig-Yes Mashburn-Absent **Motion Carried.**
- **All Decked Out/Torrie Jackson**, Overnight Rental. 112 Forest Ave. Business Permit. Motion by Boothe to approve. Second by Craig.
New-Absent Boothe-Yes Boguski-Yes Craig-Yes Mashburn-Absent **Motion Carried.**

10. **Discuss and Take Action on Short Term Rental License(s) Application/Short Term Rental Unit Occupancy Affidavit(s):**

- **Cowboys and Indians/ W and Company**-Overnight Rental-133 Upper East Lake Drive. Motion by Boothe to approve. Second by Craig.
New-Absent Boothe-Yes Boguski-Yes Craig-Yes Mashburn-Absent **Motion Carried.**
- **Gondola Bend Cabin/Shirley Bridgers**, Overnight Rental. 95 East Lake Drive. Motion by Boothe to approve. Second by Craig.
New-Absent Boothe-Yes Boguski-Yes Craig-Yes Mashburn-Absent **Motion Carried.**
- **All Decked Out/Torrie Jackson**, Overnight Rental. 112 Forest Ave. Motion by Boothe to approve. Second by Craig.
New-Absent Boothe-Yes Boguski-Yes Craig-Yes Mashburn-Absent **Motion Carried.**

11. **Discuss and Take Action on Commercial Inspection Fees.** Boothe stated the Commercial Building Inspector's Fees are competitive. He wanted it stated for the record that Chairman Boguski to her credit, did her due diligence.
No Action.

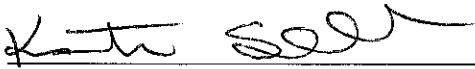
12. **Update on alternative electric solutions for the Town of Medicine Park; take any necessary action.** Mayor reported she has talked with representatives from Congressman Cole's field representatives and they will be taking it to the hill.
No Action.

13. **Discuss and Take Action on Yard of the Month.** Mayor reported this month's Yard of the Month goes to Diane Denham on West Lake for her Festive Halloween decorations.
No Action

Board Comments- Boguski stated that a candidate for code enforcement position has been found. An interview is scheduled to include the Town Clerk and Commissioners New and Boguski.

Motion by Boguski to adjourn. Second by Boothe.
New-Absent Boothe-Yes Boguski-Yes Craig-Yes Mashburn-Absent **Motion Carried.**

Meeting adjourned at 7:13 p.m.


Town Clerk

10/15/2020
Date