

**MEETING NOTICE & AGENDA**  
**TOWN OF MEDICINE PARK**  
**PLANNING & PRESERVATION COMMISSION**

Regular Session     Special Session     Reconvened Session     Emergency Session


**Tuesday, October 13, 2020, 6:00 P.M.,**  
**Town Hall, 154 East Lake Drive**

CALL MEETING TO ORDER

ROLL CALL

1. Citizen Comments. (Limited to Agenda Items only)
2. Discuss and Take Action on Minutes of the September 8, 2020 Regular Session. (Commission)
3. Review and Approve Financial Reports. (Commission)
4. Discuss and Take Action on the 2021 Meeting dates for the Planning and Preservation Commission. (Commission)
5. Discuss and Take Action on Project List Fiscal Year 2020-2021. (Commission)
6. Review Building Permit Tracking Form; take any necessary action. (Commission)
  - Steve's Electric/Dollar General 7738 Madische Rd. Electrical Affidavit
7. Discuss and Take Action on Building/Remodel Permit(s): (Commission)
  - 126 Granite Ridge Circle, Krogel Cox, addition of windows.
  - 115 Granite Ridge Circle, Woolridge, Install metal fence.
  - 23847 State Highway 49, Strickland, Install two advertising signs.
8. Discuss and Take Action to review Remodel Permit of garage at 145 Granite Ridge Drive. (Boothe)
9. Discuss and Take Action on Business/Contractor Permit Application(s): (Commission)
  - Cowboys and Indians/ W and Company (Michael & Rachelle Wilson)-Overnight Rental-133 Upper East Lake Drive. Business Permit
  - Gondola Bend Cabin/Shirley Bridgers, Overnight Rental. 95 East Lake Drive. Business Permit
  - All Decked Out/Torrie Jackson, Overnight Rental. 112 Forest Ave. Business Permit
10. Discuss and Take Action on Short Term Rental License(s) Application/Short Term Rental Unit Occupancy Affidavit(s): (Commission)
  - Cowboys and Indians/ W and Company-Overnight Rental-133 Upper East Lake Drive.
  - Gondola Bend Cabin/Shirley Bridgers, Overnight Rental. 95 East Lake Drive.
  - All Decked Out/Torrie Jackson, Overnight Rental. 112 Forest Ave.
11. Discuss and Take Action on Commercial Inspection Fees. (Boothe)
12. Update on alternative electric solutions for the Town of Medicine Park; take any necessary action. (Boothe)
13. Discuss and Take Action on Yard of the Month. (Boguski)

BOARD COMMENTS  
RECESS OR ADJOURN

  
Town Clerk

10/8/2020 1:40pm  
Date/Time