

MEETING NOTICE
TOWN OF MEDICINE PARK
PLANNING & PRESERVATION COMMISSION
X Regular Session ___ Special Session ___ Rescheduled Session
___ Reconvened Session ___ Emergency Session

Tuesday, June 11, 2019, 6:00 P.M., TOWN HALL

CALL MEETING TO ORDER

ROLL CALL

1. Citizen Comments. (Limited to Agenda Items only)
2. Discuss and Take Action on Minutes of the May 14, 2019 Regular Session. (Commission)
3. Review and Approve Financial Reports. (Commission)
4. Discuss and Take Action on Project List for 2019. (Boguski)
5. Review Building Permit Tracking Form; take any necessary action. (Commission)
 - 6 Big Rock Pointe-Hibbetts- Foundation Inspection photos.
6. Discuss and Take Action on Business/Contractor Permit Application(s): (Commission)
7. Discuss and Take Action on Short Term Rental License(s) Application/Short Term Rental Unit Occupancy Affidavit(s): (Commission)
8. Discuss and Take Action on Building/Remodel Permit(s): (Commission)
 - 79 East Lake Block, 28 Lots 2 & 3- Demolition Permit. (Hilliary/Landers)
 - 150 West Lake, Block 47, Lot 2- Concrete Driveway (Greenwood/Chad Cox)
 - 107 Granit Ridge, Block 1, Lot 13-Steel/metal fence (Taylor Made Fence/Bryans)
 - 143 East Lake Drive, Old Plantation Restaurant-Re-roof a portion of the roof. (Thornton)
9. Discuss and Take Action on MPEDA request for PPC to contribute \$1000.00 for the 4th of July Town Birthday Party. (Boothe)
10. Discuss and Take Action on survey of alley East of Upper East Lake Drive and retaining wall issue approximate Zapinski property. (McCoy)
11. Discuss and Take Action to recommend to Board of Trustees one of two drafts of Ordinance No. 190618 amending the "Medicine Park Code of Ordinances" by adding a new Section 3-17, "Feeding of Wild Animals and Free-range Waterfowl", Article 1, General Provisions", Chapter 3, "Animals". (Commission)
12. Update regarding the Medicine Park designation as the AHJ; develop a policy and news from City of Lawton regarding partnership for commercial building permits and inspections, take any necessary action. (Boguski)
13. Update on Board of Adjustments; date of training, June 20th, 2019, Medicine Park Event Center, take any necessary action. (Boothe)
14. Discuss and Take Action on Yard of the Month/Quarter. (Boguski)

BOARD COMMENTS
RECESS OR ADJOURN

Kath Seal
Town Clerk

6/6/19 3:01 PM
Date/Time